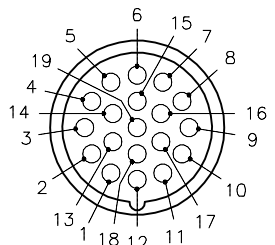
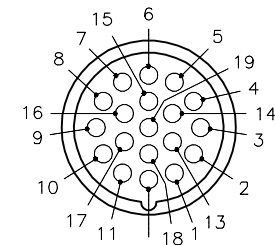
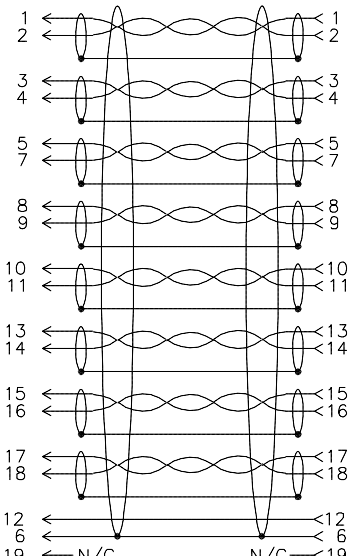
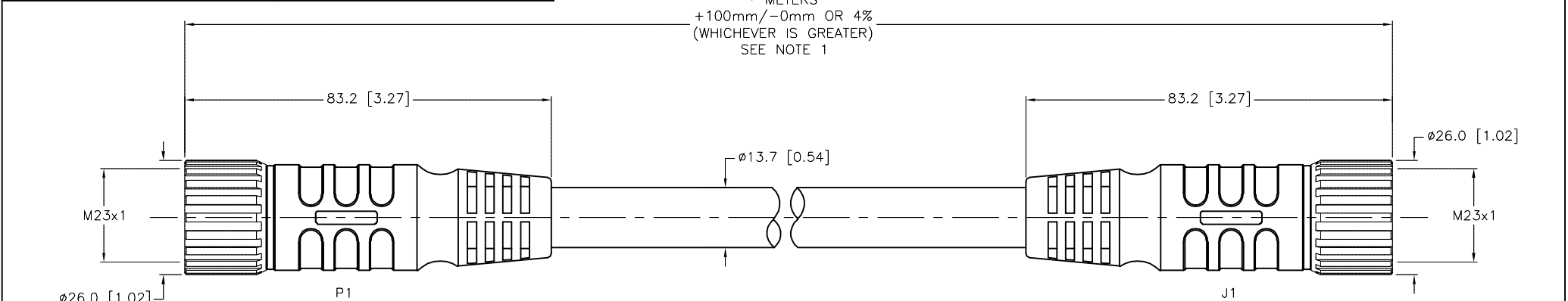
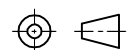


SPECIFICATIONS	
CONTACT CARRIER MATERIAL	NYLON or PBT
MOLDED HEAD MATERIAL/COLOR	TPU/BLACK
CONTACT MATERIAL/PLATING	BRASS/GOLD
COUPLING NUT MATERIAL/FINISH	STAINLESS STEEL/PASSIVATED
RATED CURRENT [A]	9.0 A (PIN 12), 2.0 A (ALL OTHERS)
RATED VOLTAGE [V]	150 V
OUTER JACKET MATERIAL/COLOR	EX60/PLUM
CONDUCTOR INSULATION MATERIAL	XLPE
NUMBER OF CONDUCTORS [AWG]	16x22 AWG, 1x18 AWG GROUND
DRAIN/SHIELD	9x22 AWG/ALUM.-POLYESTER FOIL (PAIRS & OVERALL)
CONDUCTOR ARRANGEMENT	8 SHIELDED TWISTED PAIRS W/DRAIN, 1 GND, 1 DRAIN
TEMPERATURE RANGE	-60°C to +105°C (-76°F to +221°F)
PROTECTION CLASS	IEC IP67
CABLE RATINGS	UL: ITC-ER/PLTC-ER, DIRECT BURIAL, 105C, -60C COLD BEND CSA: CIC, 90C, 300V

MALE END VIEW (P1)	FEMALE END VIEW (J1)	WIRING DIAGRAM
 PAIR [1 = WHITE/BLACK 2 = BLACK/WHITE 3 = WHITE/GREEN 4 = GREEN/WHITE 5 = WHITE/RED 6 = DRAIN 7 = RED/WHITE 8 = WHITE/ORANGE 9 = ORANGE/WHITE 10 = WHITE/BLUE 11 = BLUE/WHITE 12 = GREEN/YELLOW 13 = WHITE/BROWN 14 = BROWN/WHITE 15 = WHITE/YELLOW 16 = YELLOW/WHITE 17 = WHITE/VIOLET 18 = VIOLET/WHITE 19 = N/C	 PAIR [1 = WHITE/BLACK 2 = BLACK/WHITE 3 = WHITE/GREEN 4 = GREEN/WHITE 5 = WHITE/RED 6 = DRAIN 7 = RED/WHITE 8 = WHITE/ORANGE 9 = ORANGE/WHITE 10 = WHITE/BLUE 11 = BLUE/WHITE 12 = GREEN/YELLOW 13 = WHITE/BROWN 14 = BROWN/WHITE 15 = WHITE/YELLOW 16 = YELLOW/WHITE 17 = WHITE/VIOLET 18 = VIOLET/WHITE 19 = N/C	



SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:					RELATED DOCUMENTS		3RD ANGLE PROJECTION		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us	
1. "M" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.					1. 2. 3. 4.				DRFT RDS		DATE 02/06/15	
C UPDATE ENDVIEW					MATERIAL		ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY		APVD J.S.		SCALE 1=1.3	
REV DESCRIPTION					FINISH		CONTACT TURCK FOR MORE INFORMATION		UNIT OF MEASUREMENT		DESCRIPTION	
ER 10/30/19 75385					SEE SPECIFICATIONS				MILLIMETER [INCH]		P-CSMV CKMV 19-1230XL-*	
BY DATE ECO NO.					SEE SPECIFICATIONS				DO NOT SCALE THIS DRAWING		IDENTIFICATION NO.	
											REV	
											C	
											FILE: 777034678	
											SHEET 1 OF 1	